

# ROCHFORD DISTRICT COUNCIL



## Transportation & Environmental Services Committee

### agenda

Chairman's callover – 6.30pm in the  
Chairman's Briefing Room

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#### *Date*

**22 March 2001**

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#### *Time*

**7.30pm**

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#### *Place*

Council Chamber  
Civic Suite  
Rayleigh

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## **Members of the Transportation & Environmental Services Committee**

Cllr D M Ford (Chairman)

Cllr Mrs J E Ford (Vice-Chairman)

Cllr R Adams

Cllr R S Allen

Cllr R A Amner

Cllr K A Gibbs

Cllr Mrs J M Giles

Cllr Mrs H L A Glynn

Cllr J E Grey

Cllr D R Helson

Cllr A Hosking

Cllr C C Langlands

Cllr V H Leach

Cllr Mrs S J Lemon\*

Cllr R A Pearson

Cllr Mrs L I V Phillips

Cllr S P Smith

Cllr M G B Starke

Cllr P D Stebbing

Cllr Mrs W M Stevenson \*

Cllr Mrs M J Webster

Cllr D A Weir

\*Denotes Ex-Officio Membership

Copy for Information to all Substitute Members

### *Conservative Group*

Cllr G A Mockford

Cllr T Livings

Cllr T G Cutmore

Cllr P J Morgan

Cllr Mrs R Brown

Cllr P A Capon

Cllr P F A Webster

Cllr Mrs L Hungate

Cllr R F Powell

### *Independent Members Group*

Cllr R E Vingoe

### *Labour Group*

Cllr C R Morgan

Cllr G Fox

Cllr Mrs W M Stevenson

### *Liberal Democrat Group*

Cllr Mrs J Hall

Cllr C I Black

Cllr Mrs S J Lemon

Cllr Mrs J Helson

## **Corporate Objectives**

To provide quality cost effective services

To work towards a safer and more caring community

To promote a green and sustainable environment

To encourage a thriving local economy

To improve the quality of life for people in our District

To maintain and enhance our local heritage and culture

# **A G E N D A**

Page No

- |           |   |                        |
|-----------|---|------------------------|
| <b>1</b>  | <b>Apologies for Absence</b>  |                        |
| <b>2</b>  | <b>Substitutes</b>  |                        |
| <b>3</b>  | <b>Non-Members attending</b>  |                        |
| <b>4</b>  | <b>To Receive Declarations of Interest</b>  |                        |
| <b>5</b>  | <b>Minutes of the Meeting held on 25 January 2001</b>   |                        |
| <b>6</b>  | <b>Petitions and Deputations</b>  |                        |
| <b>7</b>  | <b>Public Question Time</b>   |                        |
| <b>8</b>  | <b>Outstanding Issues</b>   | 8.1                    |
| <b>9</b>  | <b>Report of Urgent Action</b>  |                        |
|           | <b>(i) Heritage Environment Regeneration Scheme</b>   | 9(i).1                 |
|           | To consider the report of the Head of Planning Services which informs Members of urgent action taken. |                        |
|           | <b>(ii) Planning Policy Guidance Note 25 - Consultation on Revised Text</b>                           | 9(ii).1                |
|           | To consider the report of the Head of Planning Services which informs Members of urgent action taken. |                        |
| <b>10</b> | <b>Minutes of Sub-Committees</b>  |                        |
|           | <b>(i) Planning Policy Sub-Committee</b>  | 1 March 2001 10(i).1   |
|           | <b>(ii) Environmental Health Sub-Committee</b>  | 6 March 2001 10(ii).1  |
|           | <b>(iii) Transportation Sub-Committee</b>   | 7 March 2001 To follow |

<b>11</b>	<b>Locally Determined Programme 2001/2</b>	<b>11.1</b>
	To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council which informs Members of progress on the locally determined programme 2000/2001.	
<b>12</b>	<b>Road Safety - School/Pedestrian Crossings</b>	<b>12.1</b>
	To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council, which asks Members to consider the budget allocation.	
<b>13</b>	<b>Effects of Extreme Weather on the Highway Service</b>	<b>13.1</b>
	To consider the report of the Area Manager, Transportation & Operational Services, Essex County Council, which informs Members of the effects of extreme weather.	
<b>14</b>	<b>Pavement Permissions</b>	<b>14.1</b>
	To consider the report of the Head of Housing, Health & Community Care which advises Members of the licensing system regulating the placement of objects and structures on the pavement.	
<b>15</b>	<b>Rochford Town Centre Enhancement Scheme</b>	<b>15.1</b>
	To consider the report of the Head of Planning Services which outlines a scheme for the enhancement of the Rochford Market Square and environs.	
<b>16</b>	<b>Town Maps for Rochford</b>	<b>16.1</b>
	To consider the report of the Head of Planning Services which updates Members on the options for the design of the town maps for Rochford.	
<b>17</b>	<b>Rochford Design &amp; Conservation Awards</b>	<b>17.1</b>
	To consider the report of the Head of Planning Services which asks Members to consider the proposals for awards for the entries to the Rochford Design & Conservation Awards.	
<b>18</b>	<b>Orbit - Transport Solutions Around London - Consultation</b>	<b>18.1</b>
	To consider the report of the Head of Planning Services which seeks Members' comments on three possible approaches to long-term solutions to orbital travel	

problems around London.

<b>19</b>	<b>Sound Insulation of Dwellings Against External Noise</b>	<b>19.1</b>
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To consider the report of the Head of Planning Services which outlines the details of a consultation report on the transfer of responsibility for the consideration of external noise from the Planning regime to Building Control.

<b>20</b>	<b>The Future of Aviation - Government Consultation Paper on Air Transport Policy</b>	<b>20.1</b>
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To consider the report of the Head of Planning Services which seeks Members' views on future air transport policy in the United Kingdom.

<b>21</b>	<b>Contaminated Land Strategy</b>	<b>21.1</b>
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To consider the report of the Head of Housing, Health and Community Care which asks Members to approve the Statutory Contaminated Land Strategy.

<b>22</b>	<b>Proposed Diversion of Public Footpath 3, Stambridge</b>	<b>22.1</b>
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To consider the report of the Head of Legal Services which asks Members to consider an application for a footpath diversion.

<b>23</b>	<b>Proposed Diversion of Public Footpath 9, Hullbridge</b>	<b>23.1</b>
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To consider the report of the Head of Planning Services which asks Members to consider an application for a footpath diversion.

<b>24</b>	<b>Proposed Diversion of Public Footpath 16, Stambridge</b>	<b>24.1</b>
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To consider the report of the Head of Legal Services which asks Members to consider an application for a footpath diversion.

<b>25</b>	<b>Expansion of Recycling Scheme</b>	<b>25.1</b>
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To consider the report of the Corporate Director (Finance & External Services) which invites Members to consider the timetable for the expansion of the recycling scheme.

<b>26</b>	<b>Exclusion of the Press and Public</b>	
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To agree that the press and public be excluded from the meeting for the remaining business on the grounds that

exempt information as defined in paragraph 7 of Part 1 of the Schedule 12A of the Local Government Act 1972 would be disclosed.

**27      Application for Licence to Trade in Car Park**

27.1

To consider the exempt report of the Head of Revenue and Housing Management which asks Members to consider a grant of a licence to trade.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive