



**Rochford District  
Council**

## **Meeting of Council**

### **agenda**

***Date***

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**22 October 2019**

***Time***

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**7.30pm**

***Place***

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Council Chamber  
Civic Suite  
Rayleigh

**The public are welcome to  
attend this meeting**

***Contact***

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If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr R R Dray

Vice-Chairman: Cllr T G Cutmore

Cllr Mrs DL Belton

Cllr J C Burton

Cllr Mrs L A Butcher

Cllr C C Cannell

Cllr M R Carter

Cllr Mrs T L Carter

Cllr D S Efde

Cllr A H Eves

Cllr Mrs J R Gooding

Cllr B T Hazlewood

Cllr N J Hookway

Cllr Mrs D Hoy

Cllr M Hoy

Cllr K H Hudson

Cllr G J Ioannou

Cllr M J Lucas-Gill

Cllr Mrs J R Lumley

Cllr Mrs C M Mason

Cllr Mrs J E McPherson

Cllr D Merrick

Cllr R Milne

Cllr J E Newport

Cllr Mrs C A Pavelin

Cllr Mrs C E Roe

Cllr Mrs L Shaw

Cllr P J Shaw

Cllr S P Smith

Cllr D J Sperring

Cllr C M Stanley

Cllr M J Steptoe

Cllr I H Ward

Cllr M J Webb

Cllr Mrs C A Weston

Cllr A L Williams

Cllr S A Wilson

Cllr M G Wilkinson

Cllr S E Wootton

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

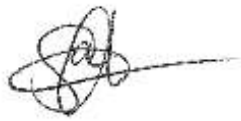
Emergency evacuation announcement

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PRAYERS

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 16 July 2019**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 Public Questions and Member Questions on Notice**
- 6 Business from last Council Meeting**
- 7 To note the Minutes of Executive and Committee Meetings held between the period 10 July 2019 to 8 October 2019 (as listed)** 7.1
- 8 To consider any reports from the Executive and Committees to Council**
  - 8(1) Report of the Review Committee: Waste and Recycling Contract 8.1.1 - 8.1.14
  - 8(2) Report of the Review Committee: Regulation of investigatory Powers Act 2000 (RIPA) 8.2.1 – 8.2.34
  - 8(3) Report of the Review Committee: Planning Enforcement Plan 2019-2024 8.3.1 – 8.3.29
  - 8(4) Report of the Planning Policy Sub-Committee: 8.4.1 – 8.4.87
- 9 Report on Urgent Decisions**

- 10 Report of the Leader on the work of the Executive**
- 11 Motions on Notice** 11.1 – 11.6
- 12 Allocation of Seats on Committees** 12.1 – 12.10
- To consider the report of the Assistant Director, Legal & Democratic on the allocation of seats to Committees following a by election for the vacant seat in Swayne Park and Grange ward.
- 13 Questions by Members at Meetings of the Executive** 13.1 – 13.15
- To consider the report of the Assistant Director, Legal & Democratic on the introduction of the opportunity for non-Executive Members to raise questions at meetings of the Executive.



Angela Law  
Assistant Director, Legal & Democratic