



Rochford District
Council

Meeting of Council

agenda

Date

28 June 2023

Time

7.30 pm

Place

The Mill Arts & Events Centre
Bellingham Lane
Rayleigh, SS9 7ED

Contact

Sonia Worthington

The public are welcome to
attend this meeting which will also be
livestreamed – please click on the link:
<https://www.youtube.com/@rochfordcouncil/streams>

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Phone: 01702 546366

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If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr J L Lawmon

Vice-Chairman: Cllr Mrs S J Page

Cllr Mrs D L Belton
Cllr N J Booth
Cllr E L Brewer
Cllr Mrs L A Butcher
Cllr M R Carter
Cllr R P Constable
Cllr J E Cripps
Cllr A G Cross
Cllr D S Efde
Cllr A H Eves
Cllr I A Foster
Cllr Mrs E P Gadsdon
Cllr J N Gooding
Cllr Mrs J R Gooding
Cllr M Hoy
Cllr Ms T D Knight
Cllr R Lambourne
Cllr R C D Linden
Cllr Mrs C M Mason

Cllr E O K Mason
Cllr J R F Mason
Cllr Mrs J E McPherson
Cllr R Milne
Cllr G W Myers
Cllr J E Newport
Cllr L J Newport
Cllr D W Sharp
Cllr Mrs L Shaw
Cllr D J Sperring
Cllr Mrs D P Squires-Coleman
Cllr C M Stanley
Cllr M J Steptoe
Cllr I H Ward
Cllr A L Williams
Cllr S A Wilson
Cllr Mrs V A Wilson
Cllr S E Wootton

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

PRAYERS

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| 1 | Apologies for Absence | |
| 2 | Minutes of the Annual Council Meeting held on 23 May 2023 | |
| 3 | To Receive Declarations of Interest | |
| 4 | Announcements from the Chairman, Leader or Head of Paid Service | |
| 5 | To note the Minutes of Executive and Committee Meetings held between the period 1 February 2023 to 14 June 2023 (as listed) | 5.1 |
| 6 | Report on Urgent Decisions | |
| 7 | Appointment of Representatives to Outside Bodies and Other Forums 2023/24 | 7.1 – 7.18 |
| | To consider the report of the Interim Director of People & Governance that was deferred from Annual Council on 23 May 2023 inviting Council to appoint representatives to serve on outside bodies and other forums for the 2023/24 Municipal Year. | |
| 8 | Appointment of the Constitution Working Group | 8.1 – 8.6 |
| | To consider the report of the Monitoring Officer inviting Council to appoint Members to a Constitution Working Group and to agree the terms of reference of the Working Group. | |
| 9 | Declaring a Climate Emergency | 9.1 – 9.5 |
| | To consider the report of the Director of Environment seeking approval of the proposed declaration of a 'climate emergency' and asking Council to agree the next steps in developing the Council's response to climate change. | |
| 10 | Business from last Council Meeting | |

- 11 To consider any reports from the Executive and Committees to Council**
- 12 Report of the Leader on the Work of the Executive**
- 13 Public Questions and Member Questions on Notice**
- 14 Motions on Notice**

A handwritten signature in black ink, appearing to read 'Jonathan Stephenson', with a long horizontal line extending to the right.

Jonathan Stephenson
Chief Executive