



Rochford District Council

Meeting of Council

agenda

Date

14 July 2020

Time

7.30pm

Place

Remote Meeting
See live stream link on front page
of Council website at
www.rochford.gov.uk

**The public are welcome to
attend this meeting**

Contact

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If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr R R Dray

Cllr Mrs D L Belton
Cllr J C Burton
Cllr Mrs L A Butcher
Cllr C C Cannell
Cllr M R Carter
Cllr Mrs T L Carter
Cllr D S Efde
Cllr A H Eves
Cllr Mrs J R Gooding
Cllr B T Hazlewood
Cllr N J Hookway
Cllr Mrs D Hoy
Cllr M Hoy
Cllr K H Hudson
Cllr G J Ioannou
Cllr M J Lucas-Gill
Cllr Mrs J R Lumley
Cllr Mrs C M Mason
Cllr Mrs J E McPherson

Cllr D Merrick
Cllr R Milne
Cllr J E Newport
Cllr Mrs C A Pavelin
Cllr Mrs C E Roe
Cllr Mrs L Shaw
Cllr P J Shaw
Cllr S P Smith
Cllr D J Sperring
Cllr C M Stanley
Cllr M J Steptoe
Cllr I H Ward
Cllr M J Webb
Cllr Mrs C A Weston
Cllr A L Williams
Cllr S A Wilson
Cllr M G Wilkinson
Cllr S E Wootton
One vacancy

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Page No

- 1 Apologies for Absence**
- 2 Minutes of the Annual Meeting held on 9 July 2020**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 Public Questions and Member Questions on Notice**
- 6 Business from last Council Meeting**
- 7 To note the Minutes of Executive and Committee Meetings held between the period 5 February 2020 to 30 June 2020 (as listed)** 7.1
- 8 To consider any reports from the Executive and Committees to Council**

8(1) Report of the Review Committee: Treasury Management Annual Review 2019/20

8(2) Report of the Review Committee: Carbon Neutral by 2030

These reports are to follow.
- 9 Report on Urgent Decisions** 9.1 – 9.2
- 10 Report of the Leader on the work of the Executive**

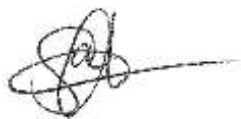
11 Motions on Notice 11.1 –
11.4

12 Billy Chip Scheme

To receive a verbal update from the Portfolio Holder for Community.

13 CCTV Working Group 13.1 –
13.13

To provide an update on the initial findings of the CCTV Member Working group and to consider whether there is a case for the introduction of a publicly monitored system in locations across the Rochford District.

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal & Democratic