

NOTICE OF POLICY DECISIONS

The Community Services Committee made the following decisions at its meeting on 1 December 2004:-

<u>Item</u>	<u>Decision</u>
Essex Ambulance Service Care Trust – Consultation (Minute 503/04)	(1) That Member comments form this Council's response to the proposals for an Emergency Care Trust. (2) That publicity be given through Rochford District Matters to the need for volunteers within the Rayleigh area to form a First Responder Scheme in conjunction with the Essex Ambulance Service NHS Trust. (HHHCC)
Rayleigh Windmill – Outcome Of Thames Gateway South Essex (TGSE) Bid (Minute 505/04)	That, subject to formal approval of funding from the Office of the Deputy Prime Minister, (1) work be completed on refurbishing the Rayleigh Windmill as soon as possible. (2) the additional project for a sensory garden proceed on land to the rear of the Windmill, and that any necessary consents be sought. (3) negotiations be opened up with the leisure contractor on a possible management fee for running the Windmill and sensory garden as part of the Mill Arts and Crafts Centre and that the outcome be reported back. (CD(F&ES))
Thames Gateway South Essex (TGSE) Housing Strategy (Minute 506/04)	That, subject to the following, the draft sub-regional housing strategy be endorsed. (1) appropriate amendments to Appendix 3, as indicated in the report.

Item

Decision

- (2) clarification concerning the formation of a steering group for Rochford and Castle Point to focus on delivery of Thames Gateway South Essex issues.
(HHHCC)

Government Plans For Digital Television Switchover
(Minute 507/04)

That the Head of Revenue and Housing Management prepare a fully economically costed report on the introduction of Digital Television, to be considered by March 2005.
(HRHM)

The above decisions will come into force, and may then be implemented, on the expiry of five working days after the publication of this Notice, unless referred to Full Council by a minimum of 3 Members or called in by an Overview and Scrutiny Committee.

Signed
Head of Administrative and Member Services

Dated.....