



Rochford District Council

Meeting of Council

agenda

Date

2 November 2021

Time

7.30 pm

Place

Sweyne Park School
Sir Walter Raleigh Drive
Rayleigh, SS6 9BZ

Contact

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The public are welcome to attend this meeting. To attend in person, please email memberservices@rochford.gov.uk – spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs J R Gooding
Vice-Chairman: Cllr M J Steptoe

Cllr Mrs L A Butcher
Cllr C C Cannell
Cllr M R Carter
Cllr Mrs T L Carter
Cllr R P Constable
Cllr R R Dray
Cllr D S Efde
Cllr A H Eves
Cllr I A Foster
Cllr Mrs E P Gadsdon
Cllr J N Gooding
Cllr B T Hazlewood
Cllr M Hoy
Cllr T D Knight
Cllr J L Lawmon
Cllr Mrs J R Lumley
Cllr Mrs C M Mason
Cllr Mrs J E McPherson
Cllr D Merrick

Cllr R Milne
Cllr G W Myers
Cllr J E Newport
Cllr L J Newport
Cllr Mrs C A Pavelin
Cllr Mrs C E Roe
Cllr Mrs L Shaw
Cllr P J Shaw
Cllr S P Smith
Cllr D J Sperring
Cllr C M Stanley
Cllr I H Ward
Cllr M J Webb
Cllr Mrs C A Weston
Cllr M G Wilkinson
Cllr A L Williams
Cllr S A Wilson
Cllr S E Wootton

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

PRAYERS

- | | | |
|-----------|--|-------------|
| 1 | Apologies for Absence | |
| 2 | Minutes of the Meeting held on 20 July 2021 | |
| 3 | To Receive Declarations of Interest | |
| 4 | Announcements from the Chairman, Leader or Head of Paid Service | |
| 5 | Public Questions and Member Questions on Notice | 5.1 – 5.3 |
| 6 | Business from last Council Meeting | |
| 7 | To note the Minutes of Executive and Committee Meetings held between the period 7 July 2021 to 5 October 2021 (as listed) | 7.1 |
| 8 | To consider any reports from the Executive and Committees to Council | |
| 9 | Report on Urgent Decisions | 9.1 |
| 10 | Report of the Leader on the Work of the Executive | 10.1 10.2 |
| 11 | Motions on Notice | 11.1 – 11.5 |

12 Update on the Asset Delivery Programme (ADP)

12.1 – 12.9

To consider the report of the Assistant Director, Assets and Commercial providing an update on the Council's Asset Delivery Programme (ADP).

A handwritten signature in black ink, appearing to be 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal & Democratic