



## Rochford District Council

# The Executive

### agenda

#### *Date*

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**15 April 2015**

#### *Time*

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**7.30 pm**

#### *Place*

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Committee Room 4  
Civic Suite  
Rayleigh

#### *Contact*

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**The public are welcome to  
attend this meeting**

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## **Members of The Executive**

Chairman: Cllr T G Cutmore  
Vice Chairman: Cllr K H Hudson

Cllr K J Gordon  
Cllr Mrs G A Lucas-Gill  
Cllr Mrs J E McPherson  
Cllr Mrs C E Roe

Cllr S P Smith  
Cllr M J Steptoe  
Cllr I H Ward

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's vision is to create a better future together**

### **The Council's values:-**

- Rising to the challenge
- Delivering in unity
- Committed to the community

## A G E N D A

Emergency evacuation announcement

Page No

**1 Apologies for Absence**

**2 Non-Members Attending**

**3 Minutes of the Meeting held on 24 March 2015**

**4 To Receive Declarations of Interest**

**5 Matters Referred to the Executive and Reports from Other Committees**

**6 Performance Report on Key Performance Indicators for the period January to March 2015**

To review the report, which is to follow.

**7 Performance Report on Key Projects for the period January to March 2015**

To review the report, which is to follow.

**8 Progress on Decisions made by Full Council/ The Executive**

To review the schedule, which is to follow.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, sweeping flourish extending from the end of the signature.

Amar Dave  
Chief Executive