

## WORK PLAN

### 1 SUMMARY

- 1.1 The following table sets out the Committee's work plan for the year as at 6 July 2021. It is subject to alteration as the planning of reviews is ongoing.
- 1.2 Members are requested to note and approve the Work Plan making appropriate amendments.

| Meeting Dates    | Items Scheduled for this Date   | Additional Details  |
|------------------|---|---|
| 7 September 2021 | <ul style="list-style-type: none"> <li>Management of Public Open Spaces</li> </ul>            | To consider a report providing an update on the work of the Working Group on the management of public open spaces |
| 5 October 2021   | <ul style="list-style-type: none"> <li>RIPA</li> </ul>  | Annual review of policy and usage   |
| 2 November 2021  | <ul style="list-style-type: none"> <li>Audit of Overview and Scrutiny</li> </ul>              | Report of the audit of overview and scrutiny prior to submission to Council.                                      |
| 30 November 2021 | <ul style="list-style-type: none"> <li>Treasury Management 2021/22 Mid-Year Review</li> </ul> | To consider the Council's Treasury Management report prior to its submission to Council.                          |

|                 |   |  |
|-----------------|---|--|
| 11 January 2021 |   |  |
| 8 February 2021 | <ul style="list-style-type: none"> <li>Treasury Management Strategy Statement, Annual Investment Strategy and Minimum Revenue Provision Policy Statement 2021/22</li> </ul> | To consider the Council's Capital and Treasury Management Strategy prior to its submission to Council. |
| 1 March 2021    | <ul style="list-style-type: none"> <li>Community Safety Partnership</li> </ul>  | Update, as part of the Committee's Crime and Disorder function.  |
| 5 April 2021    | <ul style="list-style-type: none"> <li>Annual Report</li> </ul>   | To consider the annual report on the work of the Review Committee.                                     |

\* Review of the Disposal Framework – proposed by the Chairman of the Review Committee

If you would like this report in large print, Braille or another language please contact 01702 318111.