

ROCHFORD DISTRICT COUNCIL



Planning Services Committee

agenda

Chairman's callover – 4.00 pm on the preceding Tuesday in the office of the Head of Planning Services

Date

30 March 2006

Time

7.30 pm or on the rising of the Policy & Finance Committee if this is later

Place

Council Chamber
Civic Suite
Rayleigh

Contact

Sonia Worthington

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email: committee@rochford.gov.uk



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Planning Services Committee

Chairman: Cllr A J Humphries

Vice-Chairman: Cllr K J Gordon

Cllr R A Amner	Cllr J R F Mason
Cllr C I Black	Cllr D Merrick
Cllr Mrs R Brown	Cllr Mrs J A Mockford
Cllr Mrs L A Butcher	Cllr R A Oatham
Cllr P A Capon	Cllr J M Pullen
Cllr Mrs T J Capon	Cllr P R Robinson
Cllr R G S Choppen	Cllr P K Savill
Cllr T G Cutmore	Cllr C G Seagers
Cllr K A Gibbs	Cllr S P Smith
Cllr Mrs H L A Glynn	Cllr D G Stansby
Cllr T E Goodwin	Cllr Mrs M A Starke
Cllr J E Grey	Cllr M G B Starke
Cllr Mrs S A Harper	Cllr J Thomass
Cllr K H Hudson	Cllr Mrs M S Vince
Cllr C A Hungate	Cllr Mrs M J Webster
Cllr Mrs L Hungate	Cllr P F A Webster
Cllr T Livings	Cllr Mrs C A Weston
Cllr C J Lumley	Cllr Mrs B J Wilkins
Cllr Mrs J R Lumley	

Terms of Reference

To exercise the Council's functions in relation to:

- Town & Country Planning Regulation
- Dangerous, Neglected or Derelict Premises
- Building Control

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

The Council's vision is to make Rochford the place of choice in the County to live, work and visit.

The Council's principal aims are to:-

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

A G E N D A

Page No

- 1 **Apologies for Absence**
- 2 **Minutes of the Meeting held on 21 February 2006**
- 3 **To Receive Declarations of Interest**
- 4 **Schedule of Development Applications and Recommendations**

To consider the current schedule which will be circulated to Members on Monday, 20 March 2006.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P' at the start.

Paul Warren
Chief Executive