



**Rochford District
Council**

Development Committee

agenda

Date

21 March 2019

Time

7.30 pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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**The public are welcome to
attend this meeting**

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Members of the Development Committee

Chairman: Cllr S P Smith
Vice-Chairman: Cllr Mrs L Shaw

Cllr C C Cannell
Cllr J D Griffin
Cllr N J Hookway
Cllr Mrs D Hoy
Cllr G J Ioannou
Cllr R Milne

Cllr P J Shaw
Cllr M J Steptoe
Cllr Mrs C A Weston
Cllr S A Wilson
Cllr A L Williams

Terms of Reference

To exercise the Council's functions in relation to:-

- Town & Country Planning and Development Control as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended)

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Substitute Members

3 Non Members Attending

4 Minutes of the Meeting held on 14 February 2019

5 To Receive Declarations of Interest

6 18/01026/REM – Land Between 7 and 13 Cagefield Road, Stambridge

6.1 – 6.17

To consider an application for Reserved Matters relating to access, layout, appearance and scale for proposed 3 no. self contained apartments with associated access, parking, soft and hard landscaping following outline planning permission reference 17/0070/OUT.

7 Items Referred from the Weekly List

To consider planning applications that have been referred by Members from the Weekly List.

7(1) 18/01068/FUL – Claverham Cottage, Paglesham Road, Paglesham

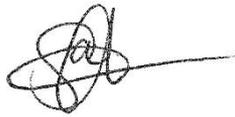
7.1.1 –
7.1.12

To consider an application for the demolition of an existing dilapidated stable block and the erection of an ancillary building on the same site for use in association with Claverham Cottage, including an extension of the existing residential garden.

**7(2) 18/00664/FUL – Hillview, Ulverston Road,
Ashingdon**

7.2.1 –
7.2.8

To consider an application for the change of use of land
from paddock to residential gardens.

A handwritten signature in black ink, appearing to read 'Angela Law', with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal Services