



**Rochford District
Council**

Licensing & Appeals Sub-Committee

agenda

Date

3 December 2021

Time

2.00 pm

Place

Remote meeting

**The public are welcome to
attend this meeting**

Contact

Sonia Worthington

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Phone: 01702 546366

Fax: 01702 545737

Email:

memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Licensing & Appeals Sub-Committee

Cllr Mrs J E McPherson

Cllr Mrs L Shaw

Cllr P J Shaw

Terms of Reference

To exercise the Council's functions in relation to appeals, licensing and registration and those functions under the Licensing Act 2003, the Gambling Act 2005 and all associated or amending legislation, as specified in Schedule 1 to the Local Authorities (Functions and Responsibilities) (England) Regulations 2000 (as amended) and the Animal Welfare (Licensing of Activities Involving Animals) (England) Regulations 2018.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

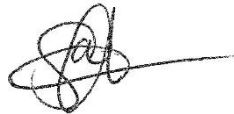
Page No

- 1 **Appointment of Chairman**
- 2 **To Receive Declarations of Interest**
- 3 **Procedure for Licensing Hearing** 3.1 – 3.3
- 4 **Licensing Act 2003 – Temporary Event Notice** 4.1 – 4.3

To note the procedure to be followed for determining the applications at items 4 and 5 of the agenda.

To consider the report of the Assistant Director, People & Communities, which asks Members to determine an application for the issue of a Temporary Event Notice made under section 100 of the Licensing Act 2003 in respect of a premises known as Crouch Valley Showground, Rayleigh.

Note: Any appendices referred to in the report will be attached for Members of the Sub-Committee only.



Angela Law
Assistant Director, Legal & Democratic