

PROGRESS ON DECISIONS

Item	Progress
<p>Caravan Site Licensing (Minute 420/01)</p> <p>Resolved</p> <p>That progress on Crouch Caravan Park and Hockley Mobile Homes be further monitored with a progress report in 12 months.</p> <p>That the Head of Housing, Health and Community Care be given delegated authority to instigate legal proceedings against the licence holders of the Dome Caravan Park for breaches of licence condition 3.1 regarding porches, should significant progress not have been made by June 2002. (HHHCC)</p>	<p>Implemented.</p> <p>Site inspection delayed due to staff vacancies.</p>
<p>Unfit House (Minute 294/02)</p> <p>Resolved</p> <p>(1) That the making of a further Deferred Action Notice is the most satisfactory course of action in respect of Colwood, The Chase, Ashingdon.</p> <p>(2) That in the event of representations from the owner following service of the 'Minded To Take Action' notice a further report be made to this Committee.</p> <p>(3) In the event of no representations, the Council serves a further Deferred Action Notice under the provisions of The Housing Grants, Construction & Regeneration Act 1996, section 81.</p> <p>(4) That the situation be monitored and a further report be made to this Committee in the event that satisfactory progress is not made with demolition of the property. (HHHCC)</p>	<p>Deferred Notice Action served 6 September 2002. The owner obtained a lawful development certificate to enable him to progress application for redevelopment.</p> <p>Update report will be made prior to the Summer recess.</p>

Item	Progress
<p>Playspace Rolling Programme 2002/2003 (Minute 392/02)</p> <p>Resolved</p> <ul style="list-style-type: none"> • That Hawkwell Common and Hockley Woods playspaces be identified as the first two priorities in the current year's rolling programme. • That, following refurbishment, Officers seek Parish Council views on taking on the transfer of playspaces to the Parish Councils. (CD(F&ES)) 	<p>Initial meeting of Sub-Committee held on 20 November 2003. Agreed to progress 2003/4 programme and 2004/5 programme. Site visits arranged for Jan/Feb. 2004 prior to any further decisions being made.</p>
<p>Unfit House (Minute 462/02)</p> <p>Resolved</p> <p>That the Council serves a Repair Notice on the property identified in the exempt report under the provisions of the Housing Act 1985, Section 189. (HHHCC)</p>	<p>Evaluation of the best way for this Authority to get the work done is continuing, having regard to the potentially high costs. A report will be made to a future meeting.</p>
<p>Woodlands Strategy (Minute 165/03)</p> <p>Resolved</p> <p>That Officers report back with the finalised Woodlands Grant Scheme documents. (CD(F&ES))</p>	<p>Finalised documents received and will be reported to this Committee in March 2004.</p>
<p>Proposed Designation of Public Places in Terms of the Criminal Justice and Police Act 2001 and Local Authorities (Alcohol Consumption in Designated Public Places) Regulations 2002 (Minute 426/03)</p>	

Item	Progress
<p>Resolved</p> <p>That a report be brought back to this Committee detailing the Police view of orders and identifying why there has been such a delay in the process. (CE)</p>	<p>Alcohol Exclusion Zone Orders for three localities (Magnolia Park, Clements Hall and Rochford Town Centre) will be made in the week commencing 19 January 2004. The orders must then be published in local newspapers, and this is anticipated to be during the week commencing 28 January. A period of 28 days must then elapse, after which the Orders will come into force. Concurrently, the signage to support the three schemes has been ordered, and delivery is expected during the 28 day public notice period. It is therefore anticipated that the schemes will be enforceable from the beginning of March.</p>
<p>Woodland Strategy Resources (Minute 428/03)</p> <p>Resolved</p> <p>(1) That an Environmental Liaison Officer scale 4 be appointed, pending a successful grant application to English Nature.</p> <p>(2) That a Woodlands Assistant scale 3 be appointed for Cherry Orchard Jubilee Country Park.</p> <p>(3) That an Arboricultural Officer scale 5/6 be appointed. (CD(F&ES))</p>	<p>Still awaiting grant approval.</p> <p>Recruitment currently taking place.</p> <p>Recruitment currently taking place.</p>
<p>Old Ship Lane Toilets - First Resolution - Approval to demolish and develop Car Park, Rochford (Minute 429/03)</p> <p>Resolved</p> <p>That first resolution approval be agreed, to enable officers to apply for Conservation Area Consent to demolish the public conveniences in Old Ship Lane and planning consent to redevelop the site for additional car parking. (CD(F&ES))</p>	<p>Application for Conservation Area Consent to demolish was made in December 2003.</p>

Item	Progress
<p>Furniture Recycling Scheme (Minute 499/03)</p> <p>Resolved</p> <p>That the Council actively promotes the services of the Hamelin Trust Furniture Recycling Scheme to its residents as part of its recycling initiatives through its publications, such as Rochford District Matters, other promotional material and through the Council’s website. (CD(F&ES))</p>	<p>Implemented.</p>
<p>Skateboard Facilities – Clements Hall (Minute 500/03)</p> <p>Resolved</p> <p>That the Council provide a full scale skateboarding facility at Clements Hall playing fields, subject to due processes, such as planning permission, full public consultation and obtaining the required funding. (CD(F&ES))</p>	<p>Meetings are taking place with the “Excel” group regarding progressing this project, particularly with regard to putting together a programme of consultation and more detailed plans to enable estimates to be sought.</p>
<p>Rayleigh Windmill Heritage Lottery Fund Bid (Minute 501/03)</p> <p>Resolved</p> <p>(1) That officers apply to the Heritage Lottery Fund for a pre-project planning grant of up to £50,000, as identified in the report, whilst progressing the requirement for additional building space and for restoration works’ tenders.</p> <p>(2) That the draft pre-planning bid be considered at a meeting of the Windmill Sub-Committee in November.</p> <p>(3) That a final decision to submit the pre-planning bid be referred back to the Community Services Committee. (CD(F&ES))</p>	<p>Final preparation of bid in process for submission in early February 2004.</p> <p>Pre-planning bid agreed and will be submitted as above.</p>

Item	Progress
<p>Annual Vandalism Report (Minute 502/03)</p> <p>Resolved</p> <p>That the Community Overview & Scrutiny Committee be invited to develop a specific action plan with Police support to combat criminal damage, including the targeting of schools and clubs, as part of an educational campaign. (CD(F&ES))</p>	<p>To be raised with the Police at a meeting in February, following which it will be progressed through the Crime & Disorder Reduction Partnership.</p>
<p>Land – Worcester Drive/Warwick Drive, Rayleigh (Minute 504/03)</p> <p>Resolved</p> <p>That the occupier be invited to purchase the land at market value under terms and conditions to be agreed by the Head of Legal Services. (HRHM/HLS)</p>	<p>Head of Legal Services instructed regarding the sale.</p>
<p>Disposal of Garage (Minute 505/03)</p> <p>Resolved</p> <p>(1) That a valuation of the garage be obtained.</p> <p>(2) That the garage be sold at current market valuation and on terms agreed by the Head of Legal Services. (HRHM/HLS)</p>	<p>Head of Legal Services instructed regarding the sale.</p>
<p>Joint Protocol between Essex Police and Rochford District Council to deal with Unlicensed Events (Minute 545/03)</p> <p>Resolved</p>	

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<p>That the Head of Housing, Health & Community Care be authorised to sign the Protocol after it has been amended in accordance with paragraphs 3.5 and 3.6. (HHHCC)</p>	<p>Implemented.</p>
<p>Post Office Closures in the Rochford District Council Area (Minute 546/03)</p> <p>Resolved</p> <p>That this Council's response to the Post Office in respect of proposed closures be that any closures would be opposed, but in particular those at Apex Corner, Hockley and Golden Cross, Rochford. (CE)</p>	<p>Comments conveyed to the Post Office. Nonetheless, the Post Office has decided to proceed with the two closures.</p>