

# ROCHFORD DISTRICT COUNCIL



## Council

### agenda

---

***Date***

**9 June 2005**

---

***Time***

**7.30pm**

---

***Place***

Council Chamber  
Civic Suite  
Rayleigh

---

***Contact***

John Bostock

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:

[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Council**

Chairman: Cllr P F A Webster

Vice-Chairman: Cllr Mrs M J Webster

Cllr R A Amner

Cllr C I Black

Cllr Mrs R Brown

Cllr Mrs L A Butcher

Cllr P A Capon

Cllr Mrs T J Capon

Cllr R G S Choppen

Cllr T G Cutmore

Cllr K A Gibbs

Cllr Mrs H L A Glynn

Cllr T E Goodwin

Cllr K J Gordon

Cllr J E Grey

Cllr Mrs S A Harper

Cllr K H Hudson

Cllr A J Humphries

Cllr C A Hungate

Cllr Mrs L Hungate

Cllr T Livings

Cllr C J Lumley

Cllr Mrs J R Lumley

Cllr J R F Mason

Cllr D Merrick

Cllr R A Oatham

Cllr J M Pullen

Cllr P R Robinson

Cllr P K Savill

Cllr C G Seagers

Cllr S P Smith

Cllr D G Stansby

Cllr Mrs M A Starke

Cllr M G B Starke

Cllr J Thomass

Cllr Mrs M S Vince

Cllr Mrs C A Weston

Cllr Mrs B J Wilkins

One Vacancy

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

## A G E N D A

### PRAYERS

Page No

- 1     **Apologies for Absence**
  
- 2     **Minutes of the Annual Meeting held on 17 May 2005**
  
- 3     **To Receive Declarations of Interest**
  
- 4     **Announcements from Chairman or Head of Paid Service**
  
- 5     **Public Questions and Member Questions on Notice**
  
- 6     **Business from last Council Meeting**
  
- 7     **Motions on Notice** 7.1
  
- 8     **Parking Charges** 8.1  

To consider the report of the Head of Revenue and Housing Management on representations received to the Off-Street Parking Places Order following public consultation and, in the light of those representations, whether to make any changes to the published Order and proceed with its implementation.
  
- 9     **Performance Plan 2005** 9.1  

To consider the report of the Chief Executive on this year's Performance Plan

**10 Annual Efficiency Statement – Backward Look 2004/05 10.1**

To consider the report of the Corporate Director (Finance and External Services) on approval of the Annual Efficiency Statement – Backward Look 2004/05.

**11 Appointments to Finance & Procedures Overview & Scrutiny Committee 2005/06 11.1**

To consider the report of the Head of Administrative and Member Services on the appointment of Councillors C I Black and R A Oatham to the Finance & Procedures Overview & Scrutiny Committee for the remainder of the 2005/06 Municipal Year.

Paul Warren  
Chief Executive