

# ROCHFORD DISTRICT COUNCIL



## Licensing Sub-Committee

### agenda

---

***Date***

**24 May 2006**

---

***Time***

**10.00 am**

---

***Place***

Council Chamber  
Civic Suite  
Rayleigh

---

***Contact***

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:

[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Licensing Sub-Committee**

Cllr Mrs R Brown  
Cllr Mrs M A Starke  
Cllr M G B Starke

## **Reserve Member**

Cllr A J Humphries

## **Terms of Reference**

To determine applications made under the Licensing Act 2003, in respect of which relevant representations have been made and not withdrawn.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

## **The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# A G E N D A

Page No

**1 Appointment of Chairman**

**2 To Receive Declarations of Interest**

**3 Procedure for Licensing Hearing** 3.1

**4 Licensing Application** 4.1

To consider the report of the Head of Housing, Health and Community Care which asks Members to consider an application for a premises licence with respect to the Mews Bar, South Farnbridge.

Note: The appendices referred to in the report have been attached for Members of the Sub-Committee only.

**5 Licensing Application** 5.1

To consider the report of the Head of Housing, Health and Community Care which asks Members to consider an application for a premises licence with respect to Circus Field, Southend Rd, Rochford.

Note: The appendices referred to in the report have been attached for Members of the Sub-Committee only.



Paul Warren  
Chief Executive