



**Rochford District  
Council**

**Standards Committee**

**agenda**

***Date***

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**3 April 2014**

***Time***

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**7.30 pm**

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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**The public are welcome to  
attend this meeting**

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## **Members of the Standards Committee**

### **District Council Members**

Chairman: Cllr Mrs M J Webster

Vice Chairman: Cllr D Merrick

Cllr C I Black

Cllr R R Dray

Cllr Mrs H L A Glynn

Cllr Mrs G A Lucas-Gill

Cllr Mrs C M Mason

Cllr M J Steptoe

### **Parish Members (co-opted non-voting)**

Cllr P Beckers

Cllr Mrs D Constable

Cllr Mrs L A Vingoe

### **Independent Persons (invitees non-voting)**

Mr D J Cottis

Mr M G Drage

Mr S Shadbolt

Mrs L Walker

### **Terms of Reference**

All matters set out in paragraph 9.04 of Article 9 of the Constitution.

**The Council's vision is to make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.**

### **The Council's objectives are to make a difference:-**

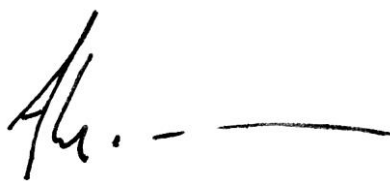
- to our community
- to our environment
- to our local economy.

### **The Council's values (the way we work to pursue these objectives) are to:-**

- Be an open, accountable, listening, responsive Council
- Put the customer and citizen at the heart of everything we do, delivering services in a caring and sensitive manner
- Co-ordinate the management of resources with an emphasis on sustainability
- Value the contribution of partners, employees and citizens, trusting each other and working collaboratively.

## A G E N D A

- |          |  |            |
|----------|--|------------|
|          | Emergency evacuation announcement  | Page No    |
| <b>1</b> | <b>Apologies for Absence</b>   |            |
| <b>2</b> | <b>Non-Members attending</b>   |            |
| <b>3</b> | <b>Minutes of the Meeting held on 1 October 2013</b>   |            |
| <b>4</b> | <b>To Receive Declarations of Interest</b>   |            |
| <b>5</b> | <b>Local Investigations and Determinations – Annual Summary 2013/14</b>  | 5.1 - 5.4  |
|          | <p>To consider the report of the Head of Legal, Estates and Member Services, which provides a summary of local investigations and determinations dealt with in the 2013/14 municipal year.</p>   |            |
| <b>6</b> | <b>Charter for Elected Member Development</b>  | 6.1 – 6.16 |
|          | <p>To consider the report of the Head of Legal, Estates and Member Services on options in relation to the recommendations emanating from the assessors' report following the recent award of the Charter for Elected Member Development.</p> |            |
| <b>7</b> | <b>Member Learning and Development 2014/15</b>   | 7.1 – 7.12 |
|          | <p>To consider the report of the Head of Legal, Estates and Member Services on the proposals for the Member Learning and Development Programme for 2014/15.</p>  |            |



Albert Bugeja  
Monitoring Officer