



## Waste Management & Recycling Sub-Committee

### agenda

*Date*

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13 November 2006

*Time*

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10.00 am

*Place*

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Committee Room 4  
Civic Suite  
Rayleigh

*Contact*

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Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Tel: (01702) 546366

Fax: (01702) 545737

Email:

[committee@rochford.gov.uk](mailto:committee@rochford.gov.uk)



## **Members of the Waste Management & Recycling Sub-Committee**

Chairman: Cllr P K Savill

Cllr T G Cutmore  
Cllr C A Hungate  
Cllr C J Lumley

Cllr Mrs J A Mockford  
Cllr M G B Starke

### **Terms of Reference**

To consider issues relating to the Essex Joint Procurement Process for long term waste management solutions and also focus on issues relating to the further implementation and development of the Council's own kerbside recycling scheme.

To oversee the progress and development of the contract procurement process for refuse collection and recycling.

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

# A G E N D A

Page No

**1 Apologies for Absence**

**2 Substitutes**

**3 Non-Members Attending**

**4 Minutes of the Meeting held on 22 September 2006**  
(previously circulated)

**5 To Receive Declarations of Interest**

**6 Kerbside Recycling Scheme**

To receive a verbal update from the Leisure and Contracts Manager on progress with respect to the kerbside recycling scheme.

**7 Exclusion of the Press and Public**

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

**8 Tendering Process for Waste Management and Street Cleansing Services**

To discuss the exempt report of the Corporate Director (External Services) relating to the waste management contracts procurement process that will be considered at item 16 of the agenda of the Environmental Services Committee on 14 November 2006.

(Members are asked to bring their copy of the report to this meeting.)

**9 Essex Joint Procurement Process**

To receive a verbal update from the Leisure and Contracts Manager on the Essex Joint Procurement process.

A handwritten signature in black ink, appearing to read 'Paul Warren', with a large, stylized initial 'P'.

Paul Warren  
Chief Executive