



Rochford District
Council

Meeting of Council

agenda

Date

31 October 2023

Time

7.30 pm

Place

The Mill Arts & Events Centre
Bellingham Lane
Rayleigh, SS9 7ED

**The public are welcome to
attend this meeting.**

Contact

Weronika Szyszka

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Phone: 01702 546366

Email:
memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr J L Lawmon

Vice-Chairman: Cllr Mrs S J Page

Cllr Mrs D L Belton

Cllr N J Booth

Cllr Mrs E L Brewer

Cllr Mrs L A Butcher

Cllr M R Carter

Cllr R P Constable

Cllr J E Cripps

Cllr A G Cross

Cllr D S Efde

Cllr A H Eves

Cllr I A Foster

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr Mrs J R Gooding

Cllr M Hoy

Cllr T D Knight

Cllr R Lambourne

Cllr R C D Linden

Cllr Mrs C M Mason

Cllr E O K Mason

Cllr J R F Mason

Cllr Mrs J E McPherson

Cllr R Milne

Cllr G W Myers

Cllr J E Newport

Cllr L J Newport

Cllr D W Sharp

Cllr Mrs L Shaw

Cllr D J Sperring

Cllr Mrs D P Squires-Coleman

Cllr C M Stanley

Cllr M J Steptoe

Cllr I H Ward

Cllr A L Williams

Cllr S A Wilson

Cllr Mrs V A Wilson

Cllr S E Wootton

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement Page No

PRAYERS

- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 7 September 2023**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 Public Questions and Member Questions on Notice** 5.1
- 6 To note the Minutes of Executive and Committee Meetings held between the period 22 August to 4 October (as listed)**
- 7 To consider any reports from the Executive and Committees to Council**
 - (1) Report of the Climate Emergency Committee – Climate Emergency Progress Report** 7.1.1 – 7.1.25

To receive a progress report setting out the next steps in the Council’s response to the climate and ecological emergency in achieving carbon net zero.
- 8 Update on the Work of the Planning Policy Committee** 8.1 – 8.6

To receive an update on the recent work programme of the Planning Policy Committee for the Council.
- 9 Business from last Council meeting**
- 10 Report on Urgent Decisions**
- 11 Report of the Leader on the work of the Executive**

A handwritten signature in black ink, appearing to read 'Jonathan Stephenson', with a long horizontal line extending to the right.

Jonathan Stephenson
Chief Executive