

ROCHFORD DISTRICT COUNCIL



Community Services Committee

agenda

Chairman's callover – 6.30pm in the
Chairman's Briefing Room

Date

1 July 2004

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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The Agendas and Minutes of meetings can be accessed via the Council's website at
www.rochford.gov.uk

To the Members of the Community Services Committee (being determined at Annual Council)

Terms of Reference

To exercise the Council's functions in relation to:

- Recreation
- Culture
- Housing (public and private sector)
- Leisure
- Public Protection
- Emergency Planning
- Tourism
- Community Safety

Including the formulation and implementation of the policy framework and management of the budget in respect of these functions.

Corporate Objectives

To provide quality cost effective services
To work towards a safer and more caring community
To promote a green and sustainable environment
To encourage a thriving local economy
To improve the quality of life for people in our District
To maintain and enhance our local heritage and culture

A G E N D A

Page No

1 Apologies for Absence

2 Substitutes

3 Non-Members attending

4 Minutes of the Meeting held on 4 May 2004

5 To Receive Declarations of Interest

6 Questions on Notice

7 Motions on Notice

8 Issues arising from Overview and Scrutiny

9 Progress on Decisions

9.1

Schedule attached

10 Anti-Social Behaviour Act 2003 – Group Dispersal Powers

Inspector Andy Parkman, Essex Police, will be in attendance at the meeting to advise Members about the Group Dispersal Powers and to seek agreement to their introduction within the District.

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| 11 | Housing Bill | 11.1 |
| | <p>To consider the report of the Head of Revenue and Housing Management and Head of Housing, Health & Community Care which outlines the key provisions of the Housing Bill that is currently passing through Parliament.</p> | |
| 12 | Housing Needs Study | 12.1 |
| | <p>To consider the report of the Head of Housing, Health & Community Care which appraises Members of developments in the assessment of housing need and invites Members to consider the draft specification for a housing needs study.</p> | |
| 13 | Food Safety Service Plan | 13.1 |
| | <p>To consider the report of the Head of Housing, Health & Community Care which invites Members to approve the Food Safety Service Plan.</p> | |
| 14 | Health & Safety Service Plan | 14.1 |
| | <p>To consider the report of the Corporate Director (Finance & External Services) which invites Members to approve the Health & Safety Service Plan.</p> | |
| 15 | Park Sports Centre Design Update | |
| | <p>To consider the report of the Corporate Director (Finance & External Services) which provides details of the basic layout of the new Park Sports Centre and a general update on the progress of the overall project.</p> | |
| | <p>The report is to follow.</p> | |
| 16 | Hullbridge Sports & Social Club – New Lease | 16.1 |
| | <p>To consider the report of the Corporate Director (Finance & External Services) which invites Members to agree to a request, received from Hullbridge Sports and Social Club, for a new lease for the land at Lower Road, Hullbridge.</p> | |
| 17 | Amendments to Tenancy Agreement | 17.1 |
| | <p>To consider the report of the Head of Revenue and Housing Management which invites Members to consider the results of the consultation with tenants on the proposed amendments to the Tenancy Agreement.</p> | |

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and a cursive "Warren".

Paul Warren
Chief Executive