



**Rochford District
Council**

Meeting of Council

agenda

Date

19 July 2016

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

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**The public are welcome to
attend this meeting**

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs C A Weston

Vice-Chairman: Cllr Mrs L A Butcher

Cllr C I Black	Cllr Mrs C M Mason
Cllr J C Burton	Cllr E O K Mason
Cllr M R Carter	Cllr J R F Mason
Cllr Mrs I Cassar	Cllr D Merrick
Cllr N L Cooper	Cllr R Milne
Cllr T G Cutmore	Cllr T E Mountain
Cllr R R Dray	Cllr J E Newport
Cllr D S Efde	Cllr R A Oatham
Cllr A H Eves	Cllr Mrs C E Roe
Cllr Mrs J R Gooding	Cllr Mrs L Shaw
Cllr J D Griffin	Cllr S P Smith
Cllr B T Hazlewood	Cllr D J Sperring
Cllr N J Hookway	Cllr C M Stanley
Cllr Mrs D Hoy	Cllr M J Steptoe
Cllr M Hoy	Cllr I H Ward
Cllr Mrs T R Hughes	Cllr M J Webb
Cllr G J Ioannou	Cllr A L Williams
Cllr M J Lucas-Gill	Cllr S A Wilson
Cllr Mrs J R Lumley	

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

PRAYERS

- 1 Apologies for Absence**

- 2 Minutes of the Annual Meeting held on 17 May 2016 and the Extraordinary Meetings held on 17 May 2016 and 8 June 2016**

- 3 To Receive Declarations of Interest**

- 4 Announcements from the Chairman, Leader or Head of Paid Service**

- 5 Public Questions and Member Questions on Notice**

- 6 Business from last Council Meeting**

- 7 To note the Minutes of Executive and Committee Meetings held between the period 9 April to 8 July 2016 (as listed)** 7.1

- 8 To consider any reports from the Executive and Committees to Council** 8.1 – 8.23
and
8.1.1 –
8.1.6

- 9 Report on Urgent Decisions** 9.1

- 10 Report of the Leader on the work of the Executive**

- 11 Motions on Notice**

12 Annual Report 2015/16

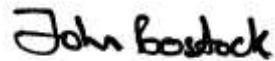
To consider the report of the S151 Officer providing Members with details of the highlights and successes of the Council through 2015/16, including the high level financial position (pre audit).

The report is to follow.

13 Pay Policy Statement 2016/17

13.1 - 13.9

To consider the report of the Managing Director on the pay policy statement for 2016/17.

A handwritten signature in black ink that reads "John Bostock". The signature is written in a cursive, slightly slanted style.

John Bostock
Assistant Director, Democratic Services