

# ROCHFORD DISTRICT COUNCIL



## Environmental Health Sub-Committee

### Supplementary agenda

***Date***

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Tuesday, 5<sup>th</sup> June 2001

***Time***

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7.30pm

***Place***

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Committee Room 4  
Civic Suite  
Rayleigh

***Contact***

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AGENDA

7

A handwritten signature in black ink, appearing to read "Paul Warren". The signature is stylized with a large, looping initial "P" and cursive lettering.

Paul Warren  
Chief Executive