



**Rochford District  
Council**

## **The Executive**

### **agenda**

***Date***

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**14 April 2021**

***Time***

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**7.30 pm**

***Place***

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Remote Meeting – see live stream link on front page of the Council website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

**The public are welcome to  
attend this meeting**

***Contact***

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## **Members of the Executive**

Chairman: Cllr S E Wootton  
Vice-Chairman: Cllr Mrs C E Roe

Cllr Mrs D L Belton  
Cllr D S Efde  
Cllr S P Smith

Cllr I H Ward  
Cllr M J Webb  
Cllr A L Williams

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's residents are at the heart of everything we do.**

## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

# AGENDA

Page No

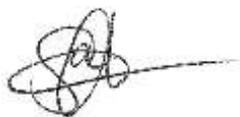
- 1 **Apologies for Absence**
- 2 **Non-Members Attending**
- 3 **Minutes of the Meeting held on 3 March 2021**
- 4 **To Receive Declarations of Interest**
- 5 **Questions on Notice from Councillors**
- 6 **Matters Referred to the Executive and Reports from Other Committees**
- 7 **'Parks for Nature' Initiative** 7.1 – 7.15

To consider the report of the Assistant Director, Place & Environment detailing the approach to adapt and improve parks and green spaces and contribute to the Council commitment to make Rochford District Council carbon neutral by 2030.

## 8 **Essex Business Grant Framework Agreement**

To consider the report of the Assistant Director, Place and Environment on a Framework Agreement with Essex County Council and asking for agreement to support the distribution of specific business grants to Rochford businesses.

The report is to follow.



Angela Law  
Assistant Director, Legal & Democratic