



**Rochford District  
Council**

## **The Executive**

### **agenda**

**The public are welcome to attend this meeting; however, please note that meetings are subject to government COVID-19 restrictions.**

**To attend in person, please email [memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk) – spaces will be allocated on a first come served basis and only those registered to attend will be admitted to the meeting.**

***Date***

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**10 June 2021**

***Time***

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**7.30 pm**

***Place***

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Sweyne Park School  
Cheapside West  
Rayleigh

***Contact***

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## **Members of the Executive**

Chairman: Cllr S E Wootton  
Vice Chairman: Cllr Mrs C E Roe

Cllr D S Efde  
Cllr S P Smith  
Cllr D J Sperring

Cllr I H Ward  
Cllr M J Webb  
Cllr A L Williams

## **Terms of Reference**

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

**The Council's residents are at the heart of everything we do.**


## **The Council's priorities are:-**

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

## A G E N D A

- |          |  |            |
|----------|--|------------|
|          | Emergency evacuation announcement  | Page No    |
| <b>1</b> | <b>Apologies for Absence</b>   |            |
| <b>2</b> | <b>Non-Members Attending</b>   |            |
| <b>3</b> | <b>Minutes of the Meeting held on 14 April 2021</b>                        |            |
| <b>4</b> | <b>To Receive Declarations of Interest</b>                                 |            |
| <b>5</b> | <b>Questions on Notice from Councillors</b>                                |            |
| <b>6</b> | <b>Matters Referred to the Executive and Reports from Other Committees</b> |            |
| <b>7</b> | <b>Provisional Financial Outturn 2020/21</b>                               | 7.1 – 7.24 |

To consider the report of the Assistant Director, Resources providing details of the provisional outturn position against the 2020/21 revenue budget.



Angela Law  
Assistant Director, Legal & Democratic