



**Rochford District
Council**

The Review Committee

agenda

Date

7 September 2021

Time

7.30 pm

Place

Sweyne Park School
Sir Walter Raleigh Drive
Rayleigh, SS6 9BZ

**The public are welcome to
attend this meeting**

Contact

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If you would like this agenda in large print, Braille or another language please contact 01702 318111

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Members of the Review Committee

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable

Cllr R R Dray

Cllr I A Foster

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr B T Hazlewood

Cllr Mrs C M Mason

Cllr G W Myers

Cllr J E Newport

Cllr Mrs C A Pavelin

Cllr Mrs L Shaw

Cllr P J Shaw

Cllr M G Wilkinson

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

- | | | Page No |
|----------|---|------------|
| | Emergency evacuation announcement | |
| 1 | Apologies for Absence | |
| 2 | Substitute Members | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 6 July 2021 | |
| 5 | To Receive Declarations of Interest
(including whipping declarations) | |
| 6 | 'Parks for Nature' Initiative | 6.1 – 6.27 |
| | To consider the report of the Assistant Director, Legal & Democratic on the call-in of an Executive decision relating to the 'Parks for Nature' initiative. | |
| 7 | Management of Public Open Spaces | |
| | To receive a verbal update from the Management of Public Open Spaces Working Group on the work of the Working Group. | |
| 8 | Key Decisions Document | |
| | To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee. | |

To consider the Committee's Work Plan.

A handwritten signature in black ink, appearing to be 'AL' with a long horizontal stroke extending to the right.

Angela Law
Assistant Director, Legal & Democratic