Minutes of the meeting of **Council** held on **19 March 2024** when there were present:-

Chairman: Cllr J L Lawmon Vice-Chairman: Cllr Mrs S J Page

Cllr Mrs D L Belton Cllr J R F Mason

Cllr N J Booth Cllr Mrs J E McPherson

Cllr E L Brewer

Cllr J E Cripps

Cllr J E Newport

Cllr A G Cross

Cllr L J Newport

Cllr D S Efde

Cllr D W Sharp

Cllr A H Eves Cllr Mrs L Shaw
Cllr I A Foster Cllr C M Stanley
Cllr J N Gooding Cllr M J Steptoe

Cllr Mrs J R Gooding Cllr A L Williams

Cllr M Hoy Cllr Mrs V A Wilson Cllr Ms T D Knight

OFFICERS PRESENT

Cllr R Lambourne Cllr Mrs C M Mason

Nichola Mann: Director – People

Claire Mayhew: Director - Governance

Victoria Meanwell: Democratic Services Officer

Jonathan Stephenson: Chief Executive

Matthew Stickley: Interim Corporate Manager – Democratic Services

Steve Summers: Strategic Director

Prior to the start of the meeting, the Chairman reflected on the recent death of Luke Mackenzie, Mayor of Basildon and a councillor for both Basildon Borough and Essex County Council. The Chairman reflected on his involvement with Councillor Mackenzie through their civic roles and his service to the public life of Basildon and Essex. The Chairman invited the Council to share a moment's silence in his memory.

137. Apologies for Absence

Apologies for absence were received from Councillors I H Ward, R C D Linden, S E Wootton, R P Constable, L A Butcher, R Milne, M R Carter, D P Squires-Coleman, E O K Mason, and D J Sperring.

138. To Receive Declarations of Interest

There were no declarations of interest.

139. Appointment of a Tier 2 Chief Officer

Council considered a report of the Head of Paid Service seeking Council's approval to appoint the Joint Strategic Director (Deputy Chief Executive).

RESOLVED:

- To appoint the Strategic Director (Deputy Chief Executive) as set out in the Confidential Appendix A.
- 2. To delegate authority to the Monitoring Officer, in consultation with the Constitution Working Group, to make any required changes to the constitution to give effect to the recommendations in this report.

The meeting closed at 6:38pm.

Chairman	 	
Date	 	

If you would like these minutes in large print, Braille or another language please contact 01702 318111.