



Rochford District Council

The Review Committee

agenda

Date

5 April 2022

Time

7.30 pm

Place

Sweyne Park School
Sir Walter Raleigh Drive
Rayleigh, SS6 9BZ

Contact

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The public are welcome to attend this meeting. To attend in person, please email memberservices@rochford.gov.uk

Spaces will be allocated on a first come first served basis and only those registered to attend will be admitted to the meeting.

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr S A Wilson

Vice-Chairman: Cllr Mrs J E McPherson

Cllr R P Constable

Cllr R R Dray

Cllr I A Foster

Cllr Mrs E P Gadsdon

Cllr J N Gooding

Cllr B T Hazlewood

Cllr Mrs C M Mason

Cllr G W Myers

Cllr J E Newport

Cllr Mrs C A Pavelin

Cllr Mrs L Shaw

Cllr P J Shaw

Cllr M G Wilkinson

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To be financially sustainable
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

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|----------|--|------------|
| | Emergency evacuation announcement | |
| 1 | Apologies for Absence | |
| 2 | Substitute Members | |
| 3 | Non-Members attending | |
| 4 | Minutes of the Meeting held on 1 March 2022 | |
| 5 | To Receive Declarations of Interest
(including whipping declarations) | |
| 6 | Approval of Review Committee's Annual Report | 6.1 – 6.16 |
| | The Committee is required to report annually to Full Council on its working. | |
| | A draft report is submitted for consideration. | |
| 7 | Carbon Neutral by 2030 | 7.1 – 7.26 |
| | To consider the report of the Assistant Director, Place and Environment noting progress on the Carbon Neutral Working Group's action plan in respect of the Council's Carbon Neutral by 2030 policy. | |
| 8 | Key Decisions Document | |
| | To consider the Key Decisions Document and discuss whether there are any items requiring further investigation or monitoring by the Committee. | |
| 9 | Work Plan | 9.1 – 9.3 |
| | To consider and approve the Committee's Work Plan. | |



Angela Law
Assistant Director, Legal & Democratic