

# ROCHFORD DISTRICT COUNCIL



## Annual Council

### agenda

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***Date***

**17 May 2005**

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***Time***

**7.30pm**

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***Place***

Council Chamber  
Civic Suite  
Rayleigh

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INVESTOR IN PEOPLE

The Agendas and Minutes of meetings can be accessed  
via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

## **Members of the Council**

Cllr R A Amner	Cllr Mrs J R Lumley
Cllr C I Black	Cllr J R F Mason
Cllr Mrs R Brown	Cllr D Merrick
Cllr Mrs L A Butcher	Cllr R A Oatham
Cllr P A Capon	Cllr J M Pullen
Cllr Mrs T J Capon	Cllr P R Robinson
Cllr R G S Choppen	Cllr P K Savill
Cllr T G Cutmore	Cllr C G Seagers
Cllr K A Gibbs	Cllr S P Smith
Cllr Mrs H L A Glynn	Cllr D G Stansby
Cllr T E Goodwin	Cllr Mrs M A Starke
Cllr K J Gordon	Cllr M G B Starke
Cllr J E Grey	Cllr J Thomass
Cllr Mrs S A Harper	Cllr Mrs M S Vince
Cllr K H Hudson	Cllr Mrs M J Webster
Cllr A J Humphries	Cllr P F A Webster
Cllr C A Hungate	Cllr Mrs C A Weston
Cllr Mrs L Hungate	Cllr Mrs B J Wilkins
Cllr T Livings	One Vacancy
Cllr C J Lumley	

**The Council's vision is to make Rochford the place of choice in the County to live, work and visit.**

**The Council's principal aims are to:-**

- Provide quality, cost effective services
- Work towards a safer and more caring community
- Promote a green and sustainable environment
- Encourage a thriving local economy
- Improve the quality of life for people in our District
- Maintain and enhance our local heritage

## A G E N D A

### PRAYERS

Page No

- 1 **To elect the Chairman of the Council for the 2005/06 Municipal Year**
- 2 **The elected Chairman of the Council to make the Statutory Declaration of Acceptance of Office**
- 3 **To elect the Vice-Chairman of the Council for the 2005/06 Municipal Year**
- 4 **The elected Vice-Chairman of the Council to make the Statutory Declaration of Acceptance of Office**
- 5 **The Chairman of the Council to appoint a Chaplain**
- 6 **To receive Apologies for Absence**
- 7 **Minutes of the Meeting held on 28 April 2005**
- 8 **Announcements by the Chairman and/or Head of Paid Service**
- 9 **To elect the Leader of the Council for the 2005/06 Municipal Year**
- 10 **Appointment of Committees and Sub-Committees 2005/06** 10.1  

To consider the report of the Chief Executive on the discharge of business during the 2005/06 Municipal Year.
- 11 **Scheme of Delegation**  

To agree the Scheme of Delegation as set out in Part 3 of the Council's Constitution (Page 3.1).

**12 Meetings Timetable 2005/06 12.1**

To approve the attached timetable of meetings for the 2005/06 Municipal Year.

**13 Appointment of Representatives to Outside Bodies 2005/06 13.1**

To consider the report of the Head of Administrative and Member Services on the appointment of representatives to serve on Outside Bodies for the 2005/06 Municipal Year and attendance at the County Council's South Essex Area Forum, the Rochford Local Strategic Partnership, the Thames Gateway South Essex Board, the Fourth Option Special Interest Group and the East of England Children's Services Member Network.

Paul Warren  
Chief Executive