

## **NOTICE OF EXECUTIVE DECISION**

The Executive made the following decision at its meeting on 14 April 2021:-

<b><u>Item</u></b>	<b><u>Decision</u></b>
<b>'Parks for Nature' Initiative</b>	That the approach outlined in the report to adapt and improve parks and green spaces and contribute to the Council commitment to make Rochford District Council carbon neutral by 2030 be approved. (ADPE)

The above decision will come into force and may then be implemented, on the expiry of five working days after the publication of this notice, unless called in by the Review Committee.

**Signed**   
.....  
for Assistant Director, Legal & Democratic  
**Dated** 16 April 2021  
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For further information please contact Member Services on 01702 318141/318143 or email: [memberservices@rochford.gov.uk](mailto:memberservices@rochford.gov.uk)

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