



**Rochford District  
Council**

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

## AGENDA

**Date** 8 January 2019

**The public are welcome to  
attend this meeting**

**Time** 7.30 pm

**Place** Committee Room 4, Civic Suite, Rayleigh

Please note there will be a private pre-meeting  
For all Committee Members commencing at  
7.00 pm

**Contact** Paul Gowers  
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## **Members of the Review Committee**

Chairman: Cllr J C Burton

Vice-Chairman: Cllr D J Sperring

Cllr Mrs J R Gooding, Cllr J D Griffin, Cllr B T Hazlewood, Cllr N J Hookway, Cllr M Hoy, Cllr M J Lucas-Gill, Cllr Mrs C M Mason, Cllr J R F Mason, Cllr Mrs J E McPherson, Cllr Mrs C A Pavelin, Cllr Mrs L Shaw, Cllr P J Shaw, Cllr C M Stanley

## **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

**The Council's residents are at the heart of everything we do.**

### **The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

# **A G E N D A**

	Emergency evacuation announcement	Page No
<b>1</b>	<b>Apologies for Absence</b>	
<b>2</b>	<b>Substitute Members</b>	
<b>3</b>	<b>Non-Members attending</b>	
<b>4</b>	<b>Minutes of the Meeting held on 4 December 2018</b>	
<b>5</b>	<b>To Receive Declarations of Interest (including whipping declarations)</b>	
<b>6</b>	<b>The Operation of the Development Committee</b>  To consider the report of the Assistant Director, Environmental Services on the decision by Full Council on 20 October 2015 that the size of the Development Committee be reduced, and to examine whether this has led to an improved decision-making process.	6.1 – 6.5
<b>7</b>	<b>Dog Fouling</b>  To consider the report of the Assistant Director, Environmental Services providing an update on the issue of dog fouling in the District and ways in which it could be reduced.	7.1 – 7.8

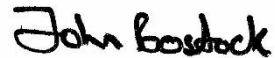
## **8 Key Decision Document**

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

## **9 Work Plan**

9.1 – 9.3

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink that reads "John Bostock". The signature is written in a cursive, slightly informal style.

John Bostock  
Assistant Director, Democratic Services