



Rochford District Council

Extraordinary Council

agenda

Date

30 September 2014

Time

7.30pm

Place

Council Chamber
Civic Suite
Rayleigh

Contact

John Bostock

Rochford District Council
South Street
Rochford
Essex
SS4 1BW

Phone: 01702 546366
Fax: 01702 545737

Email:
memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk

The following Members are summoned to attend this meeting:-

Chairman: Cllr Mrs J R Lumley

Vice-Chairman: Mrs H L A Glynn

Cllr C I Black
Cllr J C Burton
Cllr Mrs L A Butcher
Cllr P A Capon
Cllr Mrs T J Capon
Cllr M R Carter
Cllr T G Cutmore
Cllr R R Dray
Cllr J H Gibson
Cllr K J Gordon
Cllr J D Griffin
Cllr Mrs A V Hale
Cllr J Hayter
Cllr B T Hazlewood
Cllr N J Hookway
Cllr Mrs D Hoy
Cllr M Hoy
Cllr K H Hudson
Cllr J L Lawmon

Cllr Mrs G A Lucas-Gill
Cllr M Maddocks
Cllr Mrs C M Mason
Cllr J R F Mason
Cllr Mrs J E McPherson
Cllr D Merrick
Cllr Mrs J A Mockford
Cllr T E Mountain
Cllr R A Oatham
Cllr Mrs C E Roe
Cllr C G Seagers
Cllr S P Smith
Cllr Mrs M H Spencer
Cllr D J Sperring
Cllr M J Steptoe
Cllr I H Ward
Cllr Mrs C A Weston
Cllr Mrs B J Wilkins

The Council's vision is to create a better future together

The Council's values:-

- Rising to the challenge
- Delivering in unity
- Committed to the community

A G E N D A

Emergency evacuation announcement

Page No

PRAYERS

1 Apologies for Absence

2 To Receive Declarations of Interest


3 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraphs 1 and 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

4 Leadership and Organisational Redesign

To consider the exempt report of the Executive containing recommendations in relation to leadership and organisational redesign. The report is to follow.

Note: Could Members please bring to this meeting their hard-copy of the exempt report of the Chief Executive submitted to the meeting of the Executive on 17 September under agenda item 12.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, stylized flourish extending from the end.

Amar Dave
Chief Executive