



Rochford District Council

THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

AGENDA

Date **4 November 2014**

**The public are welcome to
attend this meeting**

Time **7.30 pm**

Place **Committee Room 4, Civic Suite, Rayleigh**

Contact Paul Gowers
Rochford District Council, South Street, Rochford, Essex,
SS4 1BW
Phone: 01702 546366
Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or
another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the
Council's website at www.rochford.gov.uk

Members of the Review Committee

Chairman: Cllr M Hoy

Vice-Chairman: Cllr Mrs T J Capon

Cllr C I Black, Cllr J C Burton, Cllr Mrs L A Butcher, Cllr R R Dray, Cllr Mrs H L A Glynn, Cllr J D Griffin, Cllr Mrs A V Hale, Cllr B T Hazlewood, Cllr J L Lawmon, Cllr J R F Mason, Cllr Mrs J A Mockford, Cllr C G Seagers, Cllr Mrs M H Spencer

Terms of Reference

The performance of all Overview and Scrutiny functions on behalf of the Council.

The Council's vision is to create a better future together

The Council's values:-

- Rising to the challenge
- Delivering in unity
- Committed to the community

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Non-Members attending

3 Minutes of the Meeting held on 7 October 2014

4 To Receive Declarations of Interest

5 Fusion Lifestyle

To hear from Tim Mills, Director of Business Development and colleagues, with an update on the Leisure contract. (A copy of the presentation will be provided to Members of the Committee prior to the meeting.)

6 Community Safety Partnership (CSP)

To hear from the Head of Environmental Services on proposed changes to the CSP. (A copy of the presentation will be provided to Members of the Committee prior to the meeting.)

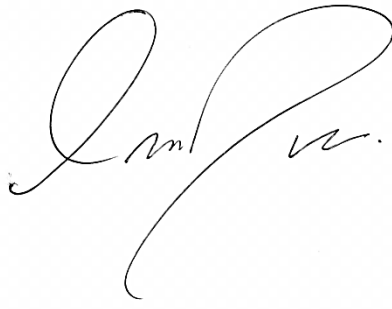
7 Key Decision Document

To consider the Key Decision Document and discuss whether there are any items requiring further investigation or monitoring by the Committee.

8 Work Plan

8.1 – 8.4

To consider and approve the Committee's Work Plan.

A handwritten signature in black ink, appearing to read 'Amar Dave', with a large, sweeping flourish extending from the end of the signature.

Amar Dave
Chief Executive