

# THE REVIEW COMMITTEE OF ROCHFORD DISTRICT COUNCIL

### **AGENDA**

Date 6 March 2012

The public are welcome to attend this meeting

Time 7.30 pm

Place Committee Room 4, Civic Suite, Rayleigh

Contact Paul Gowers

Rochford District Council, South Street, Rochford, Essex,

SS4 1BW

Phone: 01702 546366 Fax: 01702 545737

Email: memberservices@rochford.gov.uk

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at www.rochford.gov.uk





#### **Members of the Review Committee**

Chairman: Cllr Mrs J R Lumley

Vice-Chairman: Cllr Mrs H L A Glynn

Cllr Mrs P Aves, Cllr K A Gibbs, Cllr Mrs A V Hale, Cllr J R F Mason, Cllr R D Pointer, Cllr I H Ward

#### **Terms of Reference**

The performance of all Overview and Scrutiny functions on behalf of the Council.

#### The Council's vision

1

To make Rochford District a place which provides opportunities for the best possible quality of life for all who live, work and visit here.

#### AGENDA

Emergency evacuation announcement Page No

Apologies for Absence

- 2 Non-Members attending
- Minutes of the Meeting held on 10 January 2012
- 4 To Receive Declarations of Interest
- 5 Rochford District Community Safety 5.1 Partnership 5.13

To consider the report of the Head of Community Services, which provides Members with an update of the achievements of the Rochford District Community Safety Partnership (CSP). To consider the report of the Chief Executive, which provides Members with an update of the work of the Joint Castle Point and Rochford Local Strategic Partnership (LSP).

## 7 Regulation of Investigatory Powers Act 2000 7.1-7.2 (RIPA)

To consider the report of the Head of Legal, Estates & Member Services, which updates Members on the use of RIPA over the past year and allows for the review of the Council's RIPA policy.

#### 8 The Forward Plan

To consider the Forward Plan and discuss whether there are items requiring further investigation or monitoring by the Committee.

Paul Warren Chief Executive