



**Rochford District  
Council**

## Meeting of Council

### agenda

***Date***

---

**17 December 2019**

***Time***

---

**7.30pm**

***Place***

---

Council Chamber  
Civic Suite  
Rayleigh

***Contact***

---

Sonia Worthington

Rochford District Council  
South Street  
Rochford  
Essex  
SS4 1BW

Phone: 01702 546366

Email:  
memberservices@rochford.gov.uk

**The public are welcome to  
attend this meeting**

If you would like this agenda in large print, Braille or another language please contact 01702 318111

The agendas and minutes of meetings can be accessed via the Council's website at [www.rochford.gov.uk](http://www.rochford.gov.uk)

The following Members are summoned to attend this meeting:-

Chairman: Cllr R R Dray  
Vice-Chairman: Cllr T G Cutmore

Cllr J C Burton	Cllr R Milne
Cllr Mrs L A Butcher	Cllr T E Mountain
Cllr C C Cannell	Cllr J E Newport
Cllr M R Carter	Cllr Mrs C A Pavelin
Cllr Mrs T L Carter	Cllr Mrs C E Roe
Cllr D S Efde	Cllr Mrs L Shaw
Cllr A H Eves	Cllr P J Shaw
Cllr Mrs J R Gooding	Cllr S P Smith
Cllr B T Hazlewood	Cllr D J Sperring
Cllr N J Hookway	Cllr C M Stanley
Cllr Mrs D Hoy	Cllr M J Steptoe
Cllr M Hoy	Cllr I H Ward
Cllr K H Hudson	Cllr M J Webb
Cllr G J Ioannou	Cllr Mrs C A Weston
Cllr M J Lucas-Gill	Cllr A L Williams
Cllr Mrs J R Lumley	Cllr S A Wilson
Cllr Mrs C M Mason	Cllr M G Wilkinson
Cllr Mrs J E McPherson	Cllr S E Wootton
Cllr D Merrick	

**The Council's residents are at the heart of everything we do.**

**The Council's priorities are:-**

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

## **A G E N D A**

Emergency evacuation announcement

Page No

PRAYERS

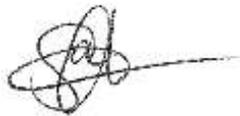
- 1 Apologies for Absence**
- 2 Minutes of the Meeting held on 22 October 2019**
- 3 To Receive Declarations of Interest**
- 4 Announcements from the Chairman, Leader or Head of Paid Service**
- 5 Public Questions and Member Questions on Notice**
- 6 Business from last Council Meeting**
- 7 To note the Minutes of Executive and Committee Meetings held between the period 9 October 2019 to 3 December 2019 (as listed)** 7.1
- 8 To consider any reports from the Executive and Committees to Council**  
  
Report of the Review Committee: 2019/20 Treasury Management Mid-Year Review 8.1 – 8.9
- 9 Report on Urgent Decisions**
- 10 Report of the Leader on the work of the Executive**
- 11 Motions on Notice** 11.1 – 11.2

**12 Council Representation on the River Crouch Coastal Community Team** 12.1 –  
12.21

To consider the report of the Strategic Director seeking Members' approval to appoint 2 Members to the River Crouch Coastal Community Team.

**13 Attendance at the Royal Garden Party 2020** 13.1 –  
13.2

To consider the report of the Assistant Director, Legal & Democratic asking Members to agree attendance at a Royal Garden Party next summer.

A handwritten signature in black ink, appearing to read 'Angela Law', with a long horizontal line extending to the right.

Angela Law  
Assistant Director, Legal & Democratic