



Rochford District Council

The Executive

agenda

Date

6 April 2016

Time

7.30 pm

Place

Committee Room 4
Civic Suite
Rayleigh

Contact

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The public are welcome to attend this
meeting up to Item 7 of the Agenda

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another language please contact 01702 318111

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Council's website at www.rochford.gov.uk

Members of The Executive

Chairman: Cllr T G Cutmore
Vice Chairman: Cllr K H Hudson

Cllr Mrs J R Lumley
Cllr Mrs J E McPherson
Cllr Mrs C E Roe

Cllr S P Smith
Cllr M J Steptoe
Cllr I H Ward

Terms of Reference

- To make recommendations to the Council in relation to the functions contained in Part A to Part 3 of the Council's Constitution.
- Subject to those matters reserved to the Council in Part A to Part 3 of the Council's Constitution, the Review Committee functions and with the exception of those Council (non-Executive) powers specifically delegated to other forums set out in Parts A and C to Part 3 of the Constitution, the Executive has full power to act in respect of every other function.
- To refer at its discretion, any issue to the Review Committee for detailed consideration and report.
- To consider the recommendations of the Review Committee either arising from an issue referred to it as above, or where the latter Committee has "called-in" a decision of the Executive for review.

The Council's residents are at the heart of everything we do.

The Council's priorities are:-

- To become financially self-sufficient
- Early intervention
- To maximise our assets
- To enable communities

A G E N D A

Emergency evacuation announcement

Page No

1 Apologies for Absence

2 Non-Members Attending

3 Minutes of the Meeting held on 2 March 2016

4 To Receive Declarations of Interest

5 Matters Referred to the Executive and Reports from Other Committees 5.1 – 5.30

Report of the Review Committee attached.

6 Pilot Amenity Vehicle Scheme 6.1 – 6.4

To hear from the Portfolio Holder for Environment, Cllr Mrs J E McPherson, on the continuation of the amenity collection service at Great Wakering Recreation Ground.

Report attached.

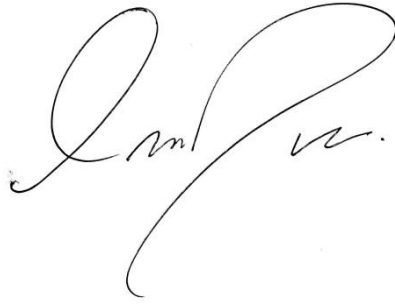
7 Exclusion of the Press and Public

To agree that the press and public be excluded from the meeting for the remaining business on the grounds that exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed.

8 Grounds Maintenance Contract

To hear from the Portfolio Holder for Environment, Cllr Mrs J E McPherson, on exploring options for delivery of the Grounds Maintenance service.

Exempt report circulated separately.

A handwritten signature in black ink, featuring a large, stylized 'A' and 'D' with a small 'm' in between, followed by a period.

Amar Dave
Chief Executive